



PROGRESS THROUGH COOPERATION

## AGENDA

Regular Commission Meeting

Wednesday – January 8, 2025 – 5:30 PM

2546 TWO NOTCH RD

LEXINGTON, SC 29072

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Media notification statement
4. Consideration to approve minutes from 11/13/24 meeting (copy attached)
5. Executive Report  
Jay Nicholson, GM & CEO
6. Executive Session (personnel/legal/contractual)
  - a. Personnel matters
  - b. PFAS litigation update
7. Possible action in follow up to Executive Session
8. Announcements/Recognitions  
Partnership for Safe Drinking Water - Distribution  
WEASC Capital District meeting and Awards Banquet 1/16/2025  
February meeting date
9. Adjourn