STATE OF SOUTH CAROLINA	)	DEED TO EASEMENTS, WATER LINES AND ALL COMPONENTS AND FITTINGS
COUNTY OF LEXINGTON	)	

KNOW ALL MEN BY THESE PRESENTS, that I/we, \_\_\_\_\_ (hereinafter called "Grantor"), for and in consideration of the sum of Five (\$5.00) only, to the Grantor(s) in hand paid at and before the sealing of these presents, by Joint Municipal Water and Sewer Commission, of P.O. Box 2555, Lexington, S.C. 29071 (hereinafter called "Grantee") in the State aforesaid, (the receipt of which is hereby acknowledged) have granted, bargained, sold and released, and by these Presents do grant, bargain sell and release, unto the Grantee, Joint Municipal Water and Sewer Commission, its successors and assigns, the following real property, to-wit: All water lines, water mains, and related water equipment, including water lines with valves, valve boxes, fire hydrants, water meter boxes and service lines to meter boxes and all other fittings to complete the water distribution components and Subdivision, in the County of Lexington, State of South being more particularly shown on a plat entitled "Water Plan for Carolina. Subdivision", together with all rights, franchises, permits, approvals, consents, licenses, easements, and right-of-ways grants relating thereto, prepared for \_\_\_\_\_ by \_\_\_\_ \_\_\_\_\_, 20\_\_\_, said Plan being on file in the Office of the General Manager of the Joint Municipal Water and Sewer Commission, and recorded in the Office of Register of Deeds for Lexington County. It is understood and agreed by and between the parties hereto that Grantor does warrant the herein described water lines and their components for a period of three years from the date of this deed.

DERIVATION:	
TMS#:	

And the Grantor hereby grants to the Grantee, its Successors and Assigns, the right to remove shrubbery, trees and other encroachments in the easement areas described herein. Restoration of any disturbed area within the easement shall not be the responsibility of the Commission.

TOGETHER with all and singular, the Rights, Members, Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, **Joint Municipal Water and Sewer Commission**, its Successors and Assigns forever.

And the Grantor does hereby bind \_\_\_\_\_\_ and \_\_\_\_\_ Heirs, Executors and Administrators, to warrant and forever defend all and singular the premises unto the Grantee, its Successors and Assigns, against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

Any reference in this instrument to the singular shall include the plural, and vise versa.

Any reference to one gender shall include the others, including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS	WHEREOF,	the C	Grantor(s)	have	hereunto s	set his/her/	their Hands	and
Seals this	day of _					in the	e year of our	· Lord
		,an	d the					
year of the Sovereignty	y and Indepe	endend	ce of the U	Jnited S	States of Ar	merica.		
Signed, Sealed and De in the presence of:	elivered							
			_				(;	Seal)
			_				?)	Seal)
STATE OF SOUTH CA		)			PROBAT	Ē		
PERSONALLY says that (s)he saw the saw that the saw the saw the saw the saw that the saw t								
seal and as his/her/th	eir act and	deed	deliver th	e withir	n Deed; ar	nd that (s)I	ne with the	other
witness whose signatu	re appears	above '	witnessed	the ex	ecution the	ereof.		
					(\)	Witness)		
SWORN to before me day of	this, 20	<u> </u>						
Notary Public for South	(L n Carolina	S.)						
My Commission Expire	es:							